



Builders Association
of LaPorte County

***APPLICATION FOR BUILDERS ASSN OF LAPORTE COUNTY
2024 SCHOLARSHIP***

NAME _____

ADDRESS: _____

CITY _____ STATE _____ ZIPCODE _____

PHONE # _____

EMAIL ADDRESS _____

HIGH SCHOOL _____

GRADUATION DATE _____ GPA _____

EXTRACURRICULAR ACTIVITIES _____

CONSTRUCTION EXPERIENCE, APPRENTICESHIPS, OR EMPLOYMENT

COLLEGE, TRADE SCHOOL OR TRADE APRENTICESHIP YOU PLAN ON
ATTENDING AFTER GRADUATION _____

PLEASE ATTACH: MUST HAVE ALL 3 ITEMS TO BE CONSIDERED!

- 1) ESSAY: How I will contribute to the Construction Industry. (maximum 500 words)***
- 2) "RECOMMEDATIONS FROM EDUCATORS OR EMPLOYERS"***
- 3) COMPLETED APPLICATIONS MUST BE RECEIVED ON/BEFORE JUNE 1, 2024***