



Builders Association
of LaPorte County

APPLICATION FOR BUILDERS ASSN OF LAPORTE COUNTY
2024 SCHOLARSHIP

NAME _____

ADDRESS: _____

CITY _____ **STATE** _____ **ZIPCODE** _____

PHONE # _____

EMAIL ADDRESS _____

HIGH SCHOOL _____

GRADUATION DATE _____ **GPA** _____

EXTRACURRICULARACTIVITIES _____

CONSTRUCTION EXPERIENCE, APPRENTICESHIPS,
OR EMPLOYMENT _____

COLLEGE, TRADE SCHOOL OR TRADE APRENTICESHIP YOU PLAN ON
ATTENDING AFTER GRADUATION _____

PLEASE ATTACH:

- 1) **ESSAY:** *How I will contribute to the Construction Industry. (maximum 500 words)*
- 2) **"RECOMMEDATIONS FROM EDUCATORS OR EMPLOYERS**
- 3) **APPLICATIONS MUST BE RECEIVED ON/BEFORE JUNE 1, 2024**